

## al-Wasiyyah as-Sughrra

### The Concise Legacy/Advice

[For Uprightness of the Religious & Worldly Life]

Taqiyyud-Deen Abu-l-'Abbaas Ahmad ibn 'Abdul-Haleem ibn 'Abdus-Salaam ibn Taymiyyah (Rahimahullaah).

[661-728AH]

### Questionnaire-Study Guide: Lecture No. 9

1. Clarify *how* the *comprehensive* meaning contained in the Hadeeth of Mu'aadh (RadiyahAllaahu anhu) is contained in the **Wasiyyah of Allaah** [Qur'aan, 4:131]?
2. Discuss the Hadeeth of **Abu Hurairah** which supports the same meaning as the Hadeeth of Mu'aadh (RadiyahAllaahu anhuma).
3. Explain what is **intended** here when the author says: And in the **Saheeh** on the authority of ibn 'Umar (RadiyahAllaahu anhuma).
4. **Memorize** the Hadeeth of 'Abdullaah Ibn 'Umar (RadiyahAllaahu anhuma) concerning **Emaan** and **Husnul-Khuluq**.
5. Discuss the **erroneous understanding** of some people concerning the above **Hadeeth of Ibn 'Umar** (RadiyahAllaahu anhuma).
6. Discuss the author's (Rahimahullaah) statement which **illustrates** the **relationship** between **Khair** (goodness) & **Ikhlaas**.
7. Mention the **two essential components** of **Ikhlaas** referred to here by the author - with one **Daleel** from the **Qur'aan**.
8. What must one do with the **heart**, if one is to achieve the **Ikhlaas** (with its two essential components) as mentioned above?
9. Mention the author's closing statement about **Ikhlaas** - confirming the utter importance of **understanding & implementing** it.